Application No. 10418 Certificate Record No. 3602 Book 11 Page 3602

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Albert Silver, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Badger Shaft) through pump, pipe lines and storage tanks for Mining, Milling and domestic purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Section 19, T. 30 N., R. 29 E., M.D.B.&M., or at a point from which the N¼ Corner of said Section 19, bears N. 42° 28' E., 968.3 feet. situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Nevada State Gold Mines Company

Post-office address 153 North Virginia Street, Reno, Nevada

Amount of appropriation 0.025 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation August 30, 1939

Description of works of diversion, manner and place of use: Water is developed by means of the Badger Shaft sunk to a depth of 80 feet; thence by means of a drift 200 feet long driven in a northerly direction. Equipped with a 2 inch deep well pump belt driven by a 5 H.P. Fairbanks-Morse gas engine. The pump discharges the water into a 2 inch pipe line that conveys it to two 500 gallon storage tanks; thence by a 2 inch pipe line to the Badger Mill located in the NE¼ NW¼ Section 19, T. 30 N., R. 29 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A. D. 1951.

Alfred Merritt Smith
State Engineer.

Recorded Apr. 5, 1951 Bk. #1 Page 143
Pershing County Records
Compared H.L.M.