

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Herbert M. Graham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, tank, pipe lines for Quasi-municipal purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 9, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the NE Section Corner of Section 9, bears N. 66° 16' E., 1,660.00 feet, situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator El Rancho Hotel, Inc.
Post-office address Las Vegas, Nevada
Amount of appropriation 0.1225 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation June 24, 1946

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 585 feet deep and cased with 340 feet of 8 inch casing; 120 feet of 6 inch casing; 100 feet of 4 inch casing. Equipped with a 15 H.P. Motor driven pump with thirteen 4 inch bowls. The pump is installed in the 8 inch casing 140 feet below the surface of the ground and discharges the water through a check valve into a 5,000 gallon storage tank; thence through a meter into 400 feet of 4 inch pipe that conveys the water to a point where it joins the 4 inch village main and is co-mingled with the water from wells covered by Certificate No. 3140, subject of Permit No. 10553 and Certificate No. 3131, subject of Permit No. 10718. The four inch main distributes the water to a grid system that conveys the water to places of use located in the E 1/2 NW 1/4 NE 1/4, NW 1/4 NE 1/4 NE 1/4, and portions of NE 1/4 NE 1/4, SW 1/4 NE 1/4 NE 1/4, NE 1/4 SW 1/4 NE 1/4, SE 1/4 SW 1/4 NE 1/4 and NW 1/4 SE 1/4 NE 1/4 Section 9, T. 21 S., R. 61 E., M.D.B.&M.

NOTE: The combined use from the wells covered by Permits Nos. 10553, 10718, 11620 and 11621 shall not exceed 648,000 gallons per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March, A. D. 1951.

Alfred Merritt Smith
State Engineer

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Compared AT-LM