

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gus Greenbaum, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through pipe lines, storage tanks, meter for General Hotel Supply and domestic purposes. The point of diversion of water from the source is as follows: SW¹ SW¹ Section 16, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the S.W. Corner of said Section 16, bears S. 71° 46' W., 290.40 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Flamingo Hotel, Inc.
Post-office address Las Vegas, Nevada
Amount of appropriation 0.20 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation March 22, 1946

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 977 feet deep and cased with 490 feet of 10 inch casing and 327 feet of 8 inch casing. Water is conveyed from the well by a 4 inch pipe line to a Sparling Meter thence to storage tanks where it is co-mingled with water from wells covered by Permit No. 11519, subject of Certificate No. 3574 and Permit No. 11579, subject of Certificate No. 3576. A pipe line system conveys the water from the storage tanks to the places of use throughout the hotel and grounds.

The affluent water from the sewage disposal plant is reclaimed and is conveyed by a separate pipe line and used to irrigate the landscaping and lawns.

NOTE: The combined use under the following Certificates Nos. 3574, 3575 and 3576 shall not exceed 0.60 c.f.s. and the combined yearly use shall not exceed 300 acre feet.

The entire use under this certificate is confined to the SW¹ SW¹ Section 16, T. 21 S., R. 61 E., M.D.B.&M., lying East of Highway No. 91.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

1st day of March, A. D. 1951

Alfred Merritt Smith
State Engineer.

Recorded Mar. 7, 1951 Bk. 3 Page 1374
Clark County Records

Compared AFLM