

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Merrill H. Gubler has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Green Springs through reservoir and ditch system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 33, T. 11 N., R. 62 E., M.D.B.&M., or at a point from which the NW Corner of said Section 33, bears N. 62° 50' W., 3,425 feet. situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Merrill H. Gubler
Post-office address: Lund, Nevada
Amount of appropriation: 0.128 c.f.s. or 46.65 acre feet from 4-1 to 9-30 incl. 0.064 c.f.s. or 23.33 acre feet from 10-1 " 3-31 "
Period of use, from: January 1 to December 31 of each year
Date of priority of appropriation: August 13, 1946

Description of land to which water is appurtenant:

- 6.51 acres in the NE 1/4 NW 1/4 Section 33, T. 11 N., R. 62 E., M.D.B.&M.
8.72 " " " SE 1/4 NW 1/4 " " " " "
0.32 " " " SW 1/4 NE 1/4 " " " " "

15.55 acres total.

Areas also served by the waters of Sheep Creek, Permit No. 9378, and Sheep Ranch Springs, Permit No. 11649, and the combined use from three sources shall not exceed 45.69 acre feet from April 1 to September 30 inclusive, and 22.84 acre feet from October 1 to March 31 inclusive for the 15.23 acres served.

Area also served by the waters of Sheep Ranch Springs, Permit No. 11649, and the combined use from the two sources shall not exceed 0.96 acre feet from April 1 to September 30 inclusive, and 0.48 acre feet from October 1 to March 31 inclusive, for the 0.32 acres served.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

19th day of December, A. D. 1946

Alfred Merritt Smith, State Engineer.

Recorded Jan. 8, 1951 Bk. 151 Page 484-485
White Pine County Records

Compared BE-6A