Application No. 11649 Certificate Record No. 3556 Book 11 Page 3556

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Merrill H. Gubler has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sheep Ranch Springs (Sheep Ranch Little Springs and Sheep Ranch Big Springs) through reservoir and ditch system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ Section 33, T. 11 N., R. 62 E., and NE¼ NE¼ Section 4, T. 10 N., R. 62 E., M.D.B.&M., or at points from which the NW Corner of said Section 33, bear (Sheep Ranch Little Springs) N. 39° 32' W., 6,810 feet and N. 39°10' W., 6,650 feet; (Sheep Ranch Big Spring) N. 32° 25' W., 5,765 feet.

situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Merrill H. Gubler

Post-office address Lund, Nevada

Amount of appropriation 0.61 c.f.s. or 221.19 acre feet from 4-1 to 9-30 incl.
0.304 c.f.s. or 110.59 acre feet from 10-1 " 3-31 incl.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation July 26, 1946

Description of land to which water is appurtenant:

1.53	acres	in the	NE¼	NW¼	Section 33,	T. 11 N.,	R. 63 E.,	M.D.B.&M.	
6.51	"	"	"	NE¼	NW¼	Section 33.	"	"	"
8.72	"	"	"	SE¼	NW¼	"	"	"	"
7.50	"	"	"	SE¼	NW¼	"	"	"	"
12.14	"	"	"	SE¼	NW¼	"	"	"	"
0.32	"	"	"	SW¼	NE¼	"	"	"	"
5.38	"	"	"	SW¼	NE¼	"	"	"	"
9.39	"	"	"	NE¼	SW¼	"	"	"	"
11.47	"	"	"	NW¼	SE¼	"	"	"	"
10.77	"	"	"	SW¼	SE¼	"	"	"	"

73.73 acres total

Areas also served by water from Sheep creek, Permit No. 9378 and the combined use from both sources shall not exceed 27.09 acre feet from April 1 to September 30 incl. for the 9.03 acres served.

Areas also served by the water of Sheep Creek, Permit No. 9378 and the waters of Green Springs, Permit No. 11665, and the combined use from the three sources shall not exceed 46.65 acre feet from April 1 to September 30, and 23.37 acre feet from October 1 to March 31 for the 15.55 acres served.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of December, A. D. 1950

Alfred Merritt Smith
State Engineer.

Recorded Jan. 8, 1951 Bk. 151 Pages. 485-486
White Pine County Records
Compared AL-LM