

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Merrill H. Gubler has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sheep Creek through ditch system and reservoir for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 33, T. 11 N., R. 62 E., M.D.B.&M., or at a point from which the E 1/4 Corner of said Section 33, bears S. 86° 30' E., 3,150 feet. situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Merrill H. Gubler and Wenona Gubler
Post-office address Lund, Nevada
Amount of appropriation 0.20 c.f.s. or 72.78 acre feet.
Period of use, from April 1 to September 30 of each year
Date of priority of appropriation November 21, 1930

Description of land to which water is appurtenant:
° 1.53 acres in the NE 1/4 NW 1/4 Section 33, T. 11 N., R. 62 E., M.D.B.&M.
° ° 6.51 " " " NE 1/4 NW 1/4 " " " " "
° ° 8.72 " " " SE 1/4 NW 1/4 " " " " "
° 7.50 " " " SE 1/4 NW 1/4 " " " " "
24.26 acres total

° Areas also served by the waters of Sheep Ranch Springs, Permit No. 11649, and the combined use from the two sources shall not exceed 27.09 acre feet from April 1 to September 30 for the 9.03 acres served.

° ° Areas also served by the waters of Sheep Ranch Springs, Permit No. 11649 and Green Springs, Permit No. 11665, and the combined use from the three sources shall not exceed 45.69 acre feet from April 1 to September 30 for the 15.23 acres served.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of December, A. D. 1950.

Alfred Merritt Smith
State Engineer.

Recorded Jan. 8, 1952 Bk. 151 Page 486-487
Misc.

White Pine County Records

Compared AT-LM

11/15/50