Application No. 12645

Certificate Record No. 3516 Book 11 Page 3516

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, D. W. McCleery has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through pipeline, pump, tank for Domestic purposes. The point of diversion of water from the source is as follows: Lot 2, Section 27, T. 14 N., R. 18 E., M.D.B.&M., or at a point which bears N. 5° 28' 20" E., 3,248.97 feet from the meander corner common to Sections 27 & 34, T. 14 N., R. 18 E., M.D.B.&M. situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator D. W. McCleery

Post-office address Zephyr Cove, Nevada

Amount of appropriation 0.002 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation September 18, 1948

Description of works of diversion, manner and place of use:

Water is conveyed from Lake Tahoe by means of 180 feet of 1¼", 1½" and 2" galvanized iron intake pipe connected to a Wesco pump powered by a ½ H.P. 110 V. single phase motor. Water is pumped into a 44 gallon galvanized iron pressure tank and thence to a house and yard located in Lot 2, Section 27, T. 14 N., R. 18 E., M.D.B.&M.

The amount of water to be pumped shall not exceed 1,300 gallons per day between June 1 and September 15 of each year.

The intermittent use during the period from September 16 to May 31 of the following year shall not exceed 50 gallons per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, A. D. 1950

Alfred Merritt Smith
State Engineer.

Recorded Nov. 22, 1950 Bk. "A" Page 258 Water Book
Douglas County Records
Compared A.L.M.