

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert F. Guinn, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
_____ an underground source _____
through well, pump, pressure system for _____
_____ Domestic _____
purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T. 14 N., R. 18 E., M.D.B.&M., or at a point from which the meander corner common to Sections 27 and 34, T. 14 N., R. 18 E., bears N. 28° 37' 03" E., 480.32 feet.
situated in Douglas County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of _____
1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Samuel H. Edwards
Post-office address Glenbrook, Nevada
Amount of appropriation 0.0008 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation November 7, 1949

Description of works of diversion, manner and place of use: _____
Water is developed by means of a drilled well 35 feet deep and cased the entire depth with 6 inch casing. Equipped with an electrically driven pump and pressure system that delivers water to a yard and house hydrants located in Lot 14, Block "A", Lincoln Park Subdivision, within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, T. 14 N., R. 18 E., M.D.B.&M.

The amount of water which can be applied to beneficial use shall not exceed 500 gallons per day between June 1 and September 15 of each year, and intermittent use during the other parts of the year.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this _____
_____ 1st day of _____ September, A. D. 19 50.

Alfred Merritt Smith
State Engineer.

Recorded Sept. 21 1950 Bl. 11 Page 255
Douglas County Records

Compared FT-LM

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