

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, L. E. Schmidtlein has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Shoshone Creek

through ditch system for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 18, T. 16 N., R. 44 E., M.D.B.&M., or at a point from which the SE Corner of Section 17, T. 16 N., R. 44 E., bears S. 80°55'40" E., 7,859.43 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator F. M. Schmidtlein and L. E. Schmidtlein

Post-office address Austin, Nevada

Amount of appropriation 111.05 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation September 27, 1949

Description of land to which water is appurtenant:  
9.00 acres in the SE 1/4 SW 1/4 Section 16, T. 16 N., R. 44 E., M.D.B.&M.  
26.05 acres in the SW 1/4 SE 1/4 Section 16, " " "  
40.88 acres in the NE 1/4 NW 1/4 Section 21, " " "  
35.12 acres in the NW 1/4 NE 1/4 Section 21, " " "  
111.05 acres total

All of the waters of Shoshone Creek are comingled with all the waters of Santa Fee Creek and a portion of the waters of Frenchman creek to irrigate the above described 111.05 acres and the combined use from all three Creeks shall not exceed 444.20 acre feet per year.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, A. D. 1950.

Alfred Merritt Smith  
State Engineer.



Recorded Apr. 27, 1950 Bk. A Page 486

Lander County Records

Compared HELM