

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. C. Fish has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through pipe lines and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 20, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the SW Corner of said Section 20, bears S. 80° 03' W., 1,717.30 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Eleanore F. Fish
Post-office address 1310 Bracken Avenue, Las Vegas, Nevada
Amount of appropriation 0.30 c.f.s. or 180 acre feet per year
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation June 19, 1941

Description of land to which water is appurtenant:
30.00 acres in the SE 1/4 SW 1/4 Section 20, T. 20 S., R. 61 E., M.D.B.&M.

NOTE: The water from this well is comingled with the water appropriated under Permit No. 11144 and is used to irrigate the above named area. The total amount of water that can be used from both wells shall not exceed 180 acre feet per year.

Water is developed by means of a drilled artesian well, 325 feet deep and cased with 310 feet of 8 inch casing and is listed on the State Engineer's map as Well No. 360.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A. D. 1950.

Alfred Merritt Smith
State Engineer.

Recorded April 10, 1950 Bk. 2 Page 192
Water Group

Clark County Records

Compared ET-LM