

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas J. Trelease, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground sources (Five Artesian Wells)

through pipe lines, tank and rearing ponds for Fish propagation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 18, T. 11 N., R. 24 E., M.D.B.&M., or at points from which the E. Corner of said Section 18, bears S. 1° 50' 40" E., 1,770.56 ft.; S. 14° 38' 30" E., 1,985.98 ft.; S. 26° 57' 40" E., 2,092.16 ft.; S. 36° 06' E., 2,239.68 ft.; and S. 22° 07' E., 1,738.30 feet.

situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: State of Nevada, Fish and Game Commission

Post-office address: P. O. Box 678, Reno, Nevada

Amount of appropriation: 0.6684 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation: January 7, 1948.

Description of works of diversion, manner and place of use:

Water is developed for this project by means of five artesian wells. A system of pipelines convey the water from the wells to a head tank having a capacity of 787 gallons. The water is then conveyed to six rearing ponds each having a capacity of 14,400 gallons, located in the S 2 NE 1/4 NE 1/4 Sec. 18, T. 11 N., R. 24 E., M.D.B.&M. The overflow from the rearing ponds flows into a drainage ditch and thence into the West Fork of the Walker River.

Well No. 1 (Well No. 30 on State Engineer's map) is 88 feet deep and cased with 6 inch casing. 200 feet of 4 inch pipe conveys the water to the head tank.

Well No. 2 (Well No. 29 on State Engineer's Map) is 88 feet deep and cased with 6 inch casing. 50 feet of 4 inch pipe conveys the water to the head tank.

Well No. 3 (Well No. 27 on State Engineer's Map) is 88 feet deep and cased with 6 inch casing.

Well No. 4 (Well No. 26 on State Engineer's map) is 103 feet deep and cased with 6 inch casing. 450 feet of 6 inch transite pipe conveys the water from Wells No. 3 & 4 to the head tank.

Well No. 5 (Well No. 28 on State Engineer's map) is 219 feet deep and cased with 8 inch and 6 inch casing. 150 feet of 14" pipe conveys the water to the head tank.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 18th day of January, A. D. 1950

*Alfred Merritt Smith*  
State Engineer

Recorded Feb. 10, 1950 Bk. R. Page 4-39

Lyon County Records

Compared LMAT