

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS E. L. Cord, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
an underground source (Well No. 11)  
through well, pump and ditch system for \_\_\_\_\_  
\_\_\_\_\_ irrigation

purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33, T. 2 S., R. 35 E., M.D.B.&M., or at a point from which the N $\frac{1}{2}$  Corner of said Section 33, bears N. 35° 43' W., 1,126.00 feet.  
situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator E. L. Cord  
Post-office address Dyer, Nevada  
Amount of appropriation 0.25 c.f.s., or 121.275 acre feet per season  
Period of use, from March 1 to October 31 of each year  
Date of priority of appropriation August 26, 1948

Description of land to which water is appurtenant:  
25.00 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33, T. 2 S., R. 35 E., M.D.B.&M.  
NOTE: A drilled well, 130 feet deep and cased with 18 5/8 inch casing, equipped with a 7 $\frac{1}{2}$  HP motor on a Peerless pump with 5 inch discharge, then 50 feet of 8 inch pipe that conveys the water to the Circle L. Ranch ditch system.

The irrigated area in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33, T. 2 S., R. 35 E., has been decreed 70.60 acre feet of water from Robinson (Leidy) Creek for the irrigation of 14.32 acres of crop land which is identical with some of the land listed in this certificate. The amount of water from the free flow of Robinson (Leidy) Creek and the supplemental supply from the above named underground source shall not exceed 135.17 acres per season for the 25 acres listed in this certificate.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of January, A. D. 1950

*Alfred Merritt Smith*  
State Engineer.

Recorded Feb 10, 1950 Bk. 5-A Page 594.

Esmeralda County Records  
Compared AM-RT