

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, A. F. Bordoli, Livestock Raiser has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
\_\_\_\_\_ an underground source (Buttes Well)  
through pump, windmill, engine, tank, troughs for \_\_\_\_\_  
\_\_\_\_\_ Stockwatering

purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T. 4 N., R. 54 E., M.D.B.&M., or at a point from which the NW Corner of Section 31, T. 4 N., R. 55 E., M.D.B.&M., bears S. 66° 00' E., 29,040.00 feet.  
situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator A. F. Bordoli  
Post-office address c/o Ely Stage, Tonopah, Nevada  
Amount of appropriation 0.0156 c.f.s. or sufficient to water 500 head of cattle.  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation November 10, 1944

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep and cased with 5 inch casing. Equipped with a 3 inch pump column with a 2 3/4 inch x 36 inch brass cylinder, and powered by a 3 x 3 1/2 H.P. Wisconsin gasoline engine which operates a Jensen walking beam pump jack. It is also equipped with a 12 foot windmill erected on a 30 foot tower. The water is pumped through 14 feet of 2 inch pipe to a 20,000 gallon 3/8 inch iron tank, which is connected by 16 feet of 2 inch pipe to two iron watering troughs that are equipped with a float valve and located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T. 4 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of December A. D. 1949

*Alfred Merritt Smith*  
State Engineer.

Recorded Jan. 9, 1950. Bk. 2 of Page 238.  
Nye County Records  
Water Approp.

Compared 2-7-50