

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lambert Van Der Meer, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source (Las Vegas Artesian Basin) through well, pump, storage tank, pipelines for Irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the E $\frac{1}{2}$  Corner of said Section 13, bears S. 70° 28' E., 1,366.00 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Lambert Van Der Meer and Malena Van Der Meer  
Post-office address 1010 North Main Street, Las Vegas, Nevada  
Amount of appropriation 0.07 c.f.s. or 35 acre feet per year  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation October 4, 1945

Description of land to which water is appurtenant:

7 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, T. 20 S., R. 61 E., M.D.B.&M.

NOTE: A drilled Artesian well 930 feet deep and cased with 375 feet of 8 inch casing. Equipped with 7 H.P. turbine pump that pumps the water into a 1,000 gallon storage tank. 450 feet of 3/4 inch pipe and 300 feet of 1 inch pipe serves approximately 3.5 acres of fruit trees and shrubs. About 200 feet of 1 $\frac{1}{2}$  inch pipe conveys the water to a dwelling and three apartments. Approximately 1,000 feet of ditches conveys the water to 3.5 acres of alfalfa, and all located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, T. 20 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of December, A. D. 1949

*Alfred Merritt Smith*  
State Engineer.

Recorded Dec. 27, 1948 Bk. 2 Page 168  
W. H. L. Approp.

Clark County Records  
Compared AT-LM