

UNASSIGNED

Application No. 11578

Certificate Record No. 3341 Book 10 Page 3341

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, P. J. Goumond, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source (Las Vegas Artesian Basin) through pump, pipelines and ditches for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T. 19 S., R. 60 E., M.D.B.&M., or at a point from which the St Corner of said Section 4, bears S. 26° 08' E., 634.00 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

- Name of appropriator P. J. Goumond
- Post-office address 420 South 7th Street, Las Vegas, Nevada
- ° Amount of appropriation 2.66 c.f.s. or 346 acre feet per season
- Period of use, from January 1 to December 31 of each year
- °° Date of priority of appropriation July 24, 1944

Description of land to which water is appurtenant:
12.00 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T. 19 S., R. 60 E., M.D.B.&M.
12.00 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T. 19 S., R. 60 E., M.D.B.&M.
22.00 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T. 19 S., R. 60 E., M.D.B.&M.
20.00 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T. 19 S., R. 60 E., M.D.B.&M.
25.00 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9, T. 19 S., R. 60 E., M.D.B.&M.
91.00 acres total.

- ° The water from this well also irrigates 71.00 acres of land with a right under Certificate No. 3337, Permit No. 10991; therefor the total amount of water allowed under this certificate and the above named cert. for these lands shall not exceed 426.00 acre feet per annum.
- °° Application No. 11578 was made to change the point of diversion and place of use of 3.80 c.f.s. of the 4.00 c.f.s. granted under Permit No. 11142, hence the priority of July 24, 1944.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of December A. D. 1949

Alfred Merritt Smith
State Engineer.

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Water Group

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Compared AT-LM