

**ASSIGNED**

Application No. 10991 Certificate Record No. 3337 Book 10 Page 3337

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, P. J. Goumond, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source (Las Vegas Artesian Basin) through pump, pipelines and ditches for Irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 9, T. 19 S., R. 60 E., M.D.B.&M., or at a point from which the N 1/2 Corner of said Section 9, bears N. 51° 32' W., 565.30 feet.

situated in Clark County, State of Nevada:  
Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: P. J. Goumond  
Post-office address: 420 South 7th Street, Las Vegas, Nevada  
Amount of appropriation: 1.00 c.f.s. or 660 acre feet for the season  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation: August 26, 1943

Description of land to which water is appurtenant:  
12.00 acres in the SW 1/4 SE 1/4 Section 4, T. 19 S., R. 60 E., M.D.B.&M.  
12.00 acres in the NW 1/4 SE 1/4 Section 4, T. 19 S., R. 60 E., M.D.B.&M.  
39.00 acres in the NE 1/4 SE 1/4 Section 4, T. 19 S., R. 60 E., M.D.B.&M.  
22.00 acres in the SE 1/4 SE 1/4 Section 4, T. 19 S., R. 60 E., M.D.B.&M.  
25.00 acres in the NW 1/4 NE 1/4 Section 9, T. 19 S., R. 60 E., M.D.B.&M.  
110.00 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of December, A. D. 19 49.

*Alfred Merritt Smith*  
State Engineer

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Compared AT-LM