

**ASSIGNED**

Application No. 12613

Certificate Record No. 3325 Book 10 Page 3325

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, E. W. Fallini, Partner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Buck's Water

through pipeline and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 11, T. 1 S., R. 53 E., M. D. B. & M. or at a point from which the SW Corner of said Section 11, bears S 27° 30' W., 148.00 feet.

situated in Nye County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator E. W., Joe B., & R. A. Fallini, (Brothers)  
Post-office address Twin Springs, via Tonopah, Nevada  
Amount of appropriation 0.032 c.f.s. or sufficient to water 1,000 head of cattle and 20 horses.  
Period of use, from January 1 to December 31 of each year  
\* Date of priority of appropriation May 29, 1947

Description of works of diversion, manner and place of use:  
Water is developed by means of a shallow tunnel into the sidehill. 1880 feet of 1 1/2 inch pipe conveys the water to 4 troughs, 2 1/2' x 2' x 16' located in the SW 1/4 SE 1/4 Section 10, T. 1 S., R. 53 E., M. D. B. & M.

Note: This certificate corrects the location of Buck's water covered by Amended Certificate No. 3105 subject of Permit No. 11861, hence the priority of May 29, 1947, was initiated by virtue of said Permit No. 11861.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of December, A. D. 1949

*Alfred Merritt Smith*  
State Engineer

Recorded Jan. 2, 1950 Bk. 2 of Page 232  
Nye County Records  
Compared AT-LM