

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Timothy Linscott, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Two Artesian Wells)

through Pipe lines and troughs for Stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 19, T. 11 N., R. 24 E., M.D.B.&M., or at points from which the NW Corner of Section 24, T. 11 N., R. 23 E., bears N 71° 47' 30" W., 8,932.9 feet and N 71° 50' W., 9,059.3 feet situated in LYON County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Timothy Linscott

Post-office address Smith, Nevada

Amount of appropriation 0.025 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation March 15, 1948

Description of works of diversion, manner and place of use:

Two drilled artesian wells: Well No. 1 is 200 feet deep and cased with 2 inch casing. About 300 feet of 3/4 inch pipe conveys the water from the well to a house and garden. Well No 2 is 200 feet deep and cased with 3 inch casing. About 200 feet of 1 inch pipe conveys the water from the well in a southerly direction to a second house and garden, and about 300 feet of 1 inch pipe conveys the water from the well in a southerly direction to a dairy and feed lots where 30 head of cattle are watered. All the places of use are located within the NW 1/4 SE 1/4 Section 19, T. 11 N., R. 24 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

14th day of December A. D. 1949

*Alfred Merritt Smith*  
State Engineer

Recorded Dec. 22, 1949 Bk. R, Page 408

LYON County Records  
Compared AT-LM