

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source (Las Vegas Valley Artesian Basin) through pumps and pipelines for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: S 1/2 SE 1/4 NW 1/4 Section 20, T. 20 S., R. 61 E., M.D.B.&M, or at a point from which the W 1/4 Corner of said Section 20, bears S 67° 0' - 46' W., 1,495.40 feet, situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46 Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator William M. Stratman and Elda Clark Crane
Post-office address Las Vegas, Nevada
Amount of appropriation 0.20 c.f.s. or 52.2 acre feet per year
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation April 28, 1943

Description of works or diversion, manner and place of use:-
Drilled well, 450 feet deep; cased 281' with 8 inch casing; 82' with 6 inch casing and 120' with 4 inch casing. The water for domestic and stockwatering purposes is distributed by a system, consisting of a pump and pipe lines described as follows: Water is stored in a 118 gallon pressure tank equipped with a 1 H.P. centrifugal pump, and 520 feet of 2 inch pipe and an undetermined amount of 3/4 inch pipe.
The water for irrigation purposes is pumped by means of an electrical driven 10 H.P. pump, rated at 200 gallons per minute, and conveyed by means 1,280 feet of ditch, for the irrigation of 8.7 acres in the W 1/2 S 1/2 SE 1/4 NW 1/4 Section 20, T. 20 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used; not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of December, A. D. 1949

Alfred Merritt Smith
State Engineer

Abrogated By 69110T 0-0153
69109T 0-0153

Recorded Dec. 27, 1949 Bk. 2 Page 156
Water Approp.

Clark County Records

Compared AT-LM