

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Roy A. Judd, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Jumbo Creek

through dam, reservoir, and ditch system for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 4, T. 16 N., R. 20 E., M.D.B.&M., or at a point from which the NE Corner of said Section 4, bears N. 46° 20' E., 3,177.18 feet, situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Roy A. Judd

Post-office address P.O. Box 1943, Reno, Nevada.

Amount of appropriation 0.7527 c.f.s. or 376.35 acre feet per year

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation November 16, 1939

Description of land to which water is appurtenant:

- (a) 24.32 acres in the SW 1/4 NW 1/4 Section 5, T. 16 N., R. 20 E., M.D.B.&M.
 - (b) 8.09 " " " " " " " " " " " "
 - (a) 31.52 acres in the SE 1/4 NW 1/4 Section 5, " " " "
 - (b) 0.91 " " " " " " " " " " " "
 - (a) 10.43 " " " SW 1/4 NE 1/4 Section 5, " " " "
- 75.27 acres total

(a) Land with decreed right under Proof of Appropriation No. 02337.

(b) New land with a priority of November 16, 1939.

This Certificate conveys the right to cummlate water in the reservoir located in the SW 1/4 NE 1/4 Section 4, T. 16 N., R. 20 E., M.D.M., and redivert it at a point in the SE 1/4 NE 1/4 Section 5, T. 16 N., R. 20 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

28th day of October, A. D. 19 49

Alfred Merritt Smith
State Engineer.

Recorded Nov. 2, 1949. Bk. V Page 17
Liens & Misc.

Washoe County Records

Compared M.A.T.