

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. L. Petersen, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source through well, pump, pipeline and tank for Stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 1, T. 18 N., R. 45 1/2 E., M.D.B.&M., unsurveyed, or at a point from which the NW Corner of T. 18 N., R. 45 1/2 E., unsurveyed, bears N. 59° 05' W., 5,944.00 feet. situated in Lander County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of

*Cert No. 3294*

**RECORDED:** On Jan. 18, 1949 by W. L. Petersen, et al., by Jerry A. Shreeley, et al. Bond filed August 27, 1941 in 11971.

Amount of appropriation 0.0000 of water

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 6, 1946

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well, 110 feet deep, and cased with 5 - 5/8 inch casing. Equipped with a pump and windmill, and 40 feet of 1 1/2 inch pipe conveys the water from the pump to a steel tank 4' x 4' x 2' deep, and located in the SE 1/4 SE 1/4 Section 1, T. 18 N., R. 45 1/2 E., M.D.B.&M., unsurveyed.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

28th day of October, A. D. 1949

*Alfred Merritt Smith*  
State Engineer.

Recorded Nov 2, 1949 Bk. A. D. Page 476  
*with claim*

Lander County Records  
Compared LM-AT

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Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Marie Streshley, Bill Givens, and W. L. Petersen

Post-office address Austin, Nevada

Amount of appropriation 0.047 c.f.s. or sufficient to water 1,500 head

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 6, 1946

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well, 110 feet deep, and cased with 5 - 5/8 inch casing. Equipped with a pump and windmill, and 40 feet of 1 1/2 inch pipe conveys the water from the pump to a steel tank 4' x 4' x 2' deep, and located in the SE 1/4 SE 1/4 Section 1, T. 18 N., R. 45 1/2 E., M.D.B.&M., unsurveyed.

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Recorded Nev 2, 1949 Bk. A. 2, Page 476

Lander County Records Compared L.M. BT