

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert F. Guinn, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through pump, pipeline and pressure tank for Domestic

purposes. The point of diversion of water from the source is as follows: Lot 4, Section 3, T. 14 N., R. 18 E., M.D.B.&M., or at a point that bears N. 75° 42' W., 732.00 feet from the Meander Corner common to Sections 3 & 10, T. 14 N., R. 18 E., M.D.B.&M. situated in Douglas County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Henry S. Russell and Caroline T. Russell

Post-office address Glenbrook, Nevada

Amount of appropriation 0.0008 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation July 1, 1947

Description of works of diversion, manner and place of use:

Water from Lake Tahoe is conveyed to an electrically driven pump by means of approximately 500 feet of 1 1/2 inch intake pipe; the water is pumped into a pressure tank and thence conveyed by a pipe line to the house and yard hydrants located in portions of Lots 4 & 5, Section 3, T. 14 N., R. 18 E., M.D.B.&M.

The amount of water to be pumped shall not exceed 500 gallons per day between June 1 and September 15 of each year.

The intermittent use during the period from September 16 to May 31 of the following year shall not exceed 50 gallons per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

28th day of October, A. D. 1949

*Alfred Merritt Smith*  
State Engineer

Recorded Nov. 2, 1949 Water Book 235

Douglas County Records

Compared MM-AT