

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, W. J. Moore, Hotel Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
an underground source (Las Vegas Artesian Basin)  
through well, pump, pipelines and storage tanks for \_\_\_\_\_  
General Hotel Supply and Domestic  
purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the NW Corner of said Section 16, bears N. 52° 22' 30" W., 1,489.50 feet.  
situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Hotels El Rancho, Inc.

Post-office address Hotel Last Frontier, Las Vegas, Nevada.

Amount of appropriation 0.292 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation August 19, 1944

Description of works of diversion, manner and place of use:

A drilled well, 972 feet deep and cased with 610 feet of 10 inch casing, and 803 feet of 8 inch casing. The water is pumped by means of an electric 25 H.P. Pomona Turbine Pump to a 20,000 gallon storage tank, on a platform 10 feet high. About 7,200 feet of 4 inch pipe and an undetermined amount of smaller pipe distributes the water to the places of use located in portions of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, and the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

22nd day of August, A. D. 19 49

*Alfred Merritt Smith*  
State Engineer.

Recorded Aug 22, 1949 Bk. of Water Approps. Page ---

Clark County Records

Compared AT-AM