

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ebbie H. Davis, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source in the Las Vegas Artesian Basin through well, pipe line and troughs for Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 25, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the SW Corner of said Section 25, bears S. 64° 28' W., 779.00 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Ebbie H. Davis

Post-office address P. O. Box 67, Las Vegas, Nevada

Amount of appropriation 0.01 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation February 13, 1946

Description of works of diversion, manner and place of use: A drilled well equipped with a 1/2 H.P. electrically operated pump. Water is pumped into 200 feet of 3/4 inch pipe that conveys the water to 3 troughs; one is 5 feet in diameter and 2 feet deep and the other two have a capacity of 50 gallons each. Approximately 250 feet of 1 inch pipe conveys water to a dwelling and a garden, located in portions of the SW 1/4 Section 25, T. 20 S., R. 61 E., M.D.B.&M. The right to the use of this water includes the watering of 40 head of horses.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 17th day of June, A. D. 1949.

Alfred Merritt Smith, State Engineer (Signature)

Recorded June 24, 1949 Bk. of Water Approps. Clark County Records

Compared FNU-BI