

**ASSIGNED**

Application No. 12143 Certificate Record No. 3253 Book 10 Page 3253

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, E. W. Fallini, Partner, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Camp's Well) through tunnel, pipeline and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 11, T. 3 S., R. 51 E., M.D.B.&M., Unsurveyed, or at a point from which the SE Corner of Section 1, T. 3 S., R. 51 E., bears N. 63° 20' E., 9,440.00 feet. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator E. W. Fallini, R. A. Fallini, and J. B. Fallini, known as Fallini Brothers.

Post-office address Twin Springs, Via Tonopah, Nevada.

Amount of appropriation 0.032 c.f.s. or sufficient to water 1,000 head of cattle and 25 horses.

Period of use, from January 1 to December 31 of each year

\* Date of priority of appropriation May 29, 1947

Description of works of diversion, manner and place of use:

Water is developed by means of a shallow tunnel and 200 feet of 1 1/2 inch pipe conveys the water to stockwatering troughs located in the SE 1/4 SW 1/4 Section 11, T. 3 S., R. 51 E., M.D.B.&M., Unsurveyed.

\* Note: Application No. 12143 was made to correct an error in the point of diversion and place of use named in Application No. 11864; hence the priority of Application No. 12143 is the same as Application No. 11864.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

21st day of April, A. D. 1949

*Alfred Merritt Smith*  
State Engineer

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