

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Asher, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Las Vegas Artesian Basin) through well, pump and pipeline for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 1, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the N 1/4 Corner of said Section 1, bears N. 14° 40' E., 1,290.00 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator R. J. Kaltenborn (Trustee) and Jerome Mack
Post-office address 900 South 5th Street, Las Vegas, Nevada.
Amount of appropriation 0.10 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation July 12, 1945

Description of works of diversion, manner and place of use:
A drilled artesian well, 760 feet deep, cased with 140 feet of light 8 inch casing, encased with concrete and equipped with a 2 inch control valve. A small pump is installed at the well site, and water is conveyed through approximately 2,140 feet of 2 inch pipe to 21 lots of which 6 are improved with dwellings, lawns and small gardens, all located within the SE 1/4 NW 1/4, SW 1/4 NE 1/4 and NW 1/4 SE 1/4 Section 1, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of April, A.D. 1949.
Alfred Merritt Smith
State Engineer.

Recorded Apr. 26, 1949 Bk. of Water Approp. Page 3252
Clark County Records
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