

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. C. Marshall, Stockraiser has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground source (Ten Mile Well) through well, pipelines, tanks and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 10, T. 27 S., R. 63 E., M.D.B. & M., or at a point from which the SW Corner of said Section 10, bears S. 52° 29' W., 1,253.3 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator A. C. Marshall
Post-office address Searchlight, Nevada
Amount of appropriation 0.0036 c.f.s. or sufficient to water 100 head of cattle and 15 horses.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation September 24, 1947

Description of works of diversion, manner and place of use:
A well 640 feet deep, cased with 3 inch casing, equipped with 640 feet of wood pump rods, one 16 foot windmill and a 10 H.P. engine. Water is conveyed to 3 galvanized steel storage tanks, 8 feet in diameter, 6 feet high and thence by means of 93 feet of 1-1/2 inch pipe to two galvanized steel troughs 16 feet long, 4 feet wide and 18 inches deep, located in the SW 1/4 SW 1/4 Section 10, T. 27 S., R. 63 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, A. D. 1949.
Alfred Merritt Smith
State Engineer.

Recorded Apr 9, 1949 Bk. of Page 7
Water Approps.
Clark County Records
Compared HF-AT