Application No. 11255 Certificate Record No. 3232 Book 10 Page 3232

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Wood, Business man and property owner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source in the Las Vegas Valley Artesian Basin through well, pipeline and pump for Quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Section 26, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the NW Corner of said Section 26, bears N. 45° 50' W., 782.3 feet.

situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator A. J. Wood and Lela C. Wood

Post-office address P. O. Box 1528, Las Vegas, Nevada

Amount of appropriation 0.07 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation March 30, 1945

Description of works of diversion, manner and place of use: A drilled well, 595 feet deep, cased with 101 feet of 10 inch casing; 397 feet of 8 inch casing and 198 feet of 6 inch casing and equipped with an 8 inch gate valve. A 3 H.P. two-way pump that develops 24 pounds of pressure, pumps the water into 100 feet of 3 inch pipe and 600 feet of 2 inch pipe which conveys the water to buildings, lawns, shrubs and trees, all located in the NW¼ NW¼ NW¼ Section 26, T. 21 S., R. 61 E., M.D.B.& M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of April, A. D. 1949.

Alfred Merritt Smith
State Engineer.

97—6—4

Recorded Apr. 9, 1949 Bk. of Water Approps. Page ...
Clark County Records
Compared HE-AT