

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank B. Mann has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Four Artesian Wells all located in the same forty acre tract) through wells, pipelines and troughs for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 18, T. 11 N., R. 24 E., M.D.B. & M. All four wells have ties to the SW Corner of Section 13, T. 11 N., R. 23 E., M.D.B. & M. (See below) situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Frank B. Mann
Post-office address Smith, Nevada
Amount of appropriation 0.03 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation March 25, 1948

Description of works of diversion, manner and place of use:

- * Well No. 1 bears S. 76° 47' W., 10,870.5 feet and is 100 feet deep cased with 3 inch casing. Water is conveyed from the well to a house and garden by means of 100 feet of 2 inch pipe.
- * Well No. 2 bears S. 81° 09' 40" W., 10,587.5 feet and is 100 feet deep and cased with 2 inch casing. Water is conveyed from the well to a house and garden by means of a 2 inch pipe.
- * Well No. 3 bears S. 81° 22' 35" W., 10,379.5 feet and is 100 feet deep and cased with 2 inch casing. Water is conveyed from the well to a feed yard and a small garden by means of 1 inch pipe.
- * Well No. 4 is 100 feet deep with 2 inch casing, bears S. 81° 53' W., 10,239.0 feet. Water is conveyed from the well to farm buildings and feed corrals by means of 1-1/4 inch pipe. All places of use named above are located within the NE 1/4 SE 1/4 Section 18, T. 11 N., R. 24 E., M.D.B. & M. Right to water 70 head of cattle, 20 head of pigs and other domestic animals, is included in this certificate.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

21st day of March, A. D. 1949

Alfred Merritt Smith
State Engineer.

Recorded Apr. 6, 1949 Bk. 10 of Page 312
Miscellaneous

Lyon County Records

Compared HE. AT.