ASSIGNED

Application No. 11567 Certificate Record No. 3218 Book 10 Page 3218

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas E. Sharp has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground source (Las Vegas Valley Artesian Basin) through well, pipelines and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼ SW¼ Section 29, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the W¼ Corner of said Section 29, bears N. 4° 03' W., 515.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Thomas E. Sharp

Post-office address c/o Leo A. McNamee, Las Vegas, Nevada

Amount of appropriation 0.30 c.f.s. or 216.81 acre feet per annum.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation September 5, 1941

Description of irrigated land:

20.60 acres in the NW¼ SW¼ Section 29, T. 20 S., R. 61 E., M.D.B.&M.
38.80 " " " NE¼ SW¼ " " " " "
59.40 " total

A drilled well, 15 inches in diameter and 967 feet deep. The water from this well is comingled with the water from wells covered by Permits Nos. 10721 and 10722 and the combined flow is conveyed by ditches to the irrigated land. This irrigated area is entitled to 429.28 acre feet per annum and the deficiency of water from the wells covered by Permits Nos. 10721, Certificate No. 3007 and 10722, Certificate No. 3008 is to be made up by the water from this well, and in no event shall the total amount allocated exceed 429.28 acre feet per annum from the three wells. Application No. 11567 was made to change the point of diversion of water heretofore appropriated under Permit No. 10720, hence the priority of September 5, 1941.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, A.D. 1949.

Alfred Merritt Smith
State Engineer.

Recorded Mar. 15, 1949 Bk. 2 Page —
Clark County Records
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