

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, One Eleven Bar Cattle Company by Wayne McLeod, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground source (Honest John Well) through well, pump, storage tank and trough for stockwatering

purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 17, T. 2 S., R. 55 E., M.D.B.&M., or at a point from which the township corner common to Townships 2 S. and 3 S., Ranges 55 E. and 56 E., M.D.B.&M. bears S. 55° 16' E., 28,615.68 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator One Eleven Bar Cattle Company

Post-office address 1004 Main Street, Las Vegas, Nevada

Amount of appropriation 0.008 c.f.s. or sufficient to water 250 head of cattle

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation September 17, 1946

Description of works of diversion, manner and place of use:

A drilled well 292 feet deep with six inch casing, equipped with a Jensen Pump Jack and Motor. The water is pumped from the well into a 30,000 gallon storage tank and thence to a 750 gallon stockwatering trough, located SW 1/4 SE 1/4 Section 17, T. 2 S., R. 55 E., M.D.B.&M.

* Note: This certificate changes the point of diversion, and place of use of water heretofore appropriated under Permit No. 11695 hence the priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, A. D. 1949.

[Signature of Alfred Merritt Smith]
State Engineer.

Recorded Mar. 14, 1949 Bk. "B" Page 347

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