

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, One Eleven Bar Cattle Company, by Wayne McLeod, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground source (South Western Well) through well, pump, pipeline, storage tank and trough for stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 25, T. 3 S., R. 54 E., M.D.B.&M. or at a point from which the township corner common to Townships 3 S. and 4 S., and Ranges 55 E., and 56 E., M.D.B.&M. bears S. 73° 59' 19" E. 36,889.20 feet. Lincoln County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: One Eleven Bar Cattle Company
Post-office address: 1004 Main Street, Las Vegas, Nevada
Amount of appropriation: 0.008 c.f.s. or sufficient to water 250 head of cattle
Period of use, from: January 1 to December 31 of each year
* Date of priority of appropriation: November 23, 1945

Description of works of diversion, manner and place of use:
A drilled well, 186 feet deep, with six inch casing, equipped with a Fairbanks Engine and Pump Jack. Water is pumped into a 30,000 gallon storage tank, and thence to a 600 gallon stockwatering trough located in the NE 1/4 NW 1/4 Section 25, T. 3 S., R. 54 E., M.D.B.&M.

* Note: This certificate changes the point of diversion and place of use of water heretofore appropriated under Permit No. 11430 hence the priority.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March, A. D. 1949.

Signature of Alfred Merritt Smith, State Engineer.

Recorded Nov 19, 1949 Bk. "B" Page 306

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