

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Norman D. Brown, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Artesian Wells Nos. 5, 6, 7, 8 & 9) through wells and pipelines for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 17, T. 11 N., R. 24 E., M.D.B.&M. or at points from which the SE Corner of Section 11, T. 11 N., R. 23 E., M.D.B.&M bears as follows: (*See under description of works of diversion) Lyon County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Norman D. Brown
Post-office address Smith, Nevada
Amount of appropriation 0.10 c.f.s. for watering 20 horses, 250 cattle and various other farm stock.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation February 19, 1948

Description of works of diversion, manner and place of use:
Five bored artesian wells, four of which are cased with 6 inch casing and one with 4 inch casing. About 2,000 feet of 2 inch pipe conveys the water from the wells to steam boilers, a feed mill, bunk house, laundry house, shops, yard refrigeration plant, and two watering troughs, all located in the NW 1/4 SE 1/4 Section 17, T. 11 N., R. 24 E., M.D.B.&M.

- * Well No. 5 N. 77° 16' 49" W., 14,853.4 feet;
* Well No. 6 N. 75° 24' 56" W., 14,385.00 feet;
* Well No. 7 N. 76° 37' 06" W., 14,306.5 feet;
* Well No. 8 N. 77° 43' 18" W., 14,086.50 feet; and
* Well No. 9 N. 76° 54' 13" W., 14,622.90 feet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this Fourth day of March A. D. 1949

Alfred Merritt Smith, State Engineer

Recorded Mar. 10, 1949 Bk. 12 Page 299 of Misc.
Lyon County Records
Compared H.E. AT