

ASSIGNED

Application No. 11437

Certificate Record No. 3195 Book 10 Page 3195

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Frank D. Rathbun, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through pump and pipelines for Municipal

purposes. The point of diversion of water from the source is as follows: SW¹/₄ NE¹/₄ Section 22, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the E¹/₂ corner of said Section 22, bears S. 81° 58' E., 1,804.50 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937

has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Town of North Las Vegas (Unincorporated)

Post-office address North Las Vegas, Nevada

Amount of appropriation 0.33 c.f.s. or not to exceed 150 acre feet per year.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation November 26, 1945

Description of works of diversion, manner and place of use:

Water is diverted by a drilled well, reported to be 852 feet deep, with 10 inch casing from collar to bottom. A 50 H.P. Byron Jackson Electric driven centrifugal pump is installed at the well. Water is conveyed by a 6 inch iron pipe 200 feet long to a connection with the City's main distribution system that is connected with the well covered by Permit No. 11131, subject of Certificate No. 3139. Water is conveyed to the N¹/₂ SW¹/₄ Section 23; E¹/₂ SE¹/₄, E¹/₂ SW¹/₄ SE¹/₄ and portion of SW¹/₄ NE¹/₄ Section 22, T. 20 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

18th day of February, A. D. 1949.

Alfred Merritt Smith
State Engineer.

Recorded March 14, 1949 Bk. 2 Page
Clark County Records Water Approp. 5.

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