

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Raymond Dufurrena has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from McConnell and Buffalo Creeks (The flood and surplus waters from Buffalo Ranch) through Minor Ditch for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: At a point about 40 feet North of S $\frac{1}{2}$ corner of Section 20, T. 42 N., R. 37 E., M.D.M. and from which the SE corner of Section 21, T. 42 N., R. 37 E., M.D.M., bears S. 89° 43' E., 7923 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913

has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator G. M. Erquiaga and Raymond J. Dufurrena

Post-office address Box 93 Orovada, Nevada

Amount of appropriation 4.8 c.f.s. or 1454 acre feet per season

Period of use, from April 1 to September 1 of each year

Date of priority of appropriation December 9, 1920

Description of lands to which water is appurtenant:
40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 42 N., R. 37 E., M.D.M.
37.3 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 42 N., R. 37 E., M.D.M.
80.0 acres in the W $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 42 N., R. 37 E., M.D.M.
160.0 acres in the SE $\frac{1}{4}$ Section 30, T. 42 N., R. 37 E., M.D.M.
80.0 acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, T. 42 N., R. 37 E., M.D.M.
80.0 acres in the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 30, T. 42 N., R. 37 E., M.D.M.
477.3 acres Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 20th day of December, A. D. 1948.

Alfred Merritt Smith
State Engineer.

Recorded Jan. 3, 1949 Bk. Aaf Page 293
Humboldt County Records
Water Cert's
Compared HE-AT