

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Grover C. Jackson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from
 Underground (Artesian Wells)

through ditches for
 Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T. 36 N., R. 25 E., M.D.M., or at points from which the NE Corner of said Section 16 bears N. 11° 09' E., 3478.2' and N. 5° 46' E., 3080' situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Grover C. Jackson

Post-office address: Gerlach, Nevada

Amount of appropriation: 0.56 c.f.s. but not to exceed 117 Ac.Ft. per Season

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: June 8, 1942

Description of lands to which water is appurtenant:

7.86 Acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T. 36 N., R. 25 E., M.D.M.								
11.55	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	15,	"
0.06	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	15,	"
0.55	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	15,	"
0.55	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	16,	"
2.22	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	16,	"
1.95	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	16,	"
4.34	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	16,	"
29.08 Acres Total.								

Use of water is based on a duty of 4 acre feet per acre of land irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

6th day of December, A. D. 1948

Alfred Merritt Smith
 State Engineer.

Recorded Dec. 11, 1948 Bk. A of Page 291
 Humboldt County Records

Compared H.E. AT