

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John R. Reilly, Project Administrator has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Colorado River

through pumps, pipelines and reservoirs for Municipal purposes.

The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 11, T. 22 S., R. 64 E., M.D.B. & M., or at a point from which the NW Corner of the said Section 11, bears N. 38°10'04"W., 2,995.98 feet.

situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Defense Plant Corporation
Post-office address: Plancor 201, Henderson, Nevada
Amount of appropriation: 12 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: March 28, 1942

Description of works of diversion, manner and place of use: An intake structure, pumping station and electrical control house at Lake Mead; a booster pumping station and reservoir about two and one half miles from the intake pumping station; a terminal reservoir and water treating plant about one mile from the plant, and 40" pipe line from the intake structure to the plant, a distance of 16.6 miles; with additional 10" pipe line from the terminal reservoir to the plant; also a 69-KV transmission line from the plant to booster and intake pumping stations together with a transformer station at plant, and transformer station at the booster plant to lower the voltage to 4.160 volts, also a telephone line from the plant to booster and intake pumping stations. The places of use are as follows: Portion of Section 31, T. 21 S., R. 63 E., M.D.M.; Section 36, T. 21 S., R. 62 E., M.D.M.; Sections 5, 6, 7, 8, 17, 18, 19, 20, 21, 27, 28, and 29, T. 22 S., R. 63 E., M.D.M.; Sections 2, 3, 4, 9, 10, 11, 12, 13, 14, 15 & 16, T. 22 S., R. 62 E., M.D.M., and SW 1/4 SW 1/4 Section 1, T. 22 S., R. 62 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of June A. D. 1943. Alfred Merritt Smith, State Engineer.

Recorded July 6, 1943 Bk. 2 of Page 146. Clark County Records Compared HQ-AT