

ASSIGNED

Application No. 11835

Certificate Record No. 3093 Book 10 Page 3093

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alma Woods has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Willow Creek

through Dam and Ditch for

Stockwatering

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 6, T. 18 N., R. 49 E., M.D.B.&M., or at a point from which the E 1/2 corner of said Section 6, bears N. 75° 39' E., 472.00 feet.

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Alma Woods

Post-office address The Willows, Austin, Nevada

Amount of appropriation 0.01 c.f.s. or sufficient to water 300 cattle and 10 horses.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation April 25, 1947

Description of works of diversion, manner and place of use: The channel of Willow Creek is used from the point of diversion named above and which flows in a northerly direction across the E 1/2 NE 1/4 of Section 6, T. 18 N., R. 49 E., M.D.B.&M.; the E 1/2 SE 1/4 Section 31, T. 19 N., R. 49 E., M.D.B.&M., and to a point in the SE 1/4 NE 1/4 Section 31, T. 19 N., R. 49 E., M.D.B.&M., where it is diverted into a ditch that runs in a northerly direction across the NW 1/4 NW 1/4 Section 32; the W 1/2 SW 1/4 and SW 1/4 NW 1/4 Section 29; the E 1/2 NE 1/4 Section 30; the E 1/2 SE 1/4 Section 19; the NW 1/4 SW 1/4 Section 20, T. 19 N., R. 49 E., M.D.B.&M. Livestock water along the entire length of the above named channel and ditch.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of January, A. D. 1948

Alfred Merritt Smith, State Engineer.

Recorded Jan. 28, 1948 Bk. B of Page 123 Water Locations

Eureka County Records

Compared FND-AT