Application No. 10926 Certificate Record No. 3076 Book 10 Page 3076

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. A. Brennen, Resident Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Creek (Cottonwood Canyon) through ditch and laterals for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 20, T. 32 N., R. 57 E., M.D.B.&M., or at a point from which the N¼ Corner of said Section 20 bears N. 30° 23' W., 1,980 feet. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator T. F. Brennen Land & Livestock Co.

Post-office address Elko, Nevada

° Amount of appropriation 0.633 c.f.s. or 154.20 acre feet

Period of use, from April 15 to August 15 of each year

° Date of priority of appropriation 1900, 1903 and 1910

Description of land to which water is appurtenant:

17.50 acres in the SW¼ NE¼ Section 17, T. 32 N., R. 57 E.
17.70 " " " SE¼ NE¼ " " " "
16.20 " " " NE¼ SE¼ " " " "
51.40 acres total

° Permit to change the point of diversion and place of use under Proofs of Appropriations Nos. 00353 and 00660 with the following decreed priorities and appropriations:

Bartlett Decree	9.96 acres	- 1900 - 00660	0.123 c.f.s.	- 29.88 acre ft.
" "	26.50 "	- 1903 - 00660	0.326 "	- 79.50 " "
Edwards Decree	14.94 "	- 1910 - 00353	0.184 "	- 44.82 " "
Totals	51.40 acres		0.633 c.f.s.	154.20 acre ft.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, A. D. 19 47

Alfred Merritt Smith
State Engineer.

Recorded Nov. 22, 1947 Bk. 3 Page 321-322 Water Rights
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Compared SH-AT