

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pipelines and ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the S.W. corner of said Section 20, bears S. 31° 57' W., 1511.6 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Dave Campbell

Post-office address Las Vegas, Nevada.

Amount of appropriation 0.02 c.f.s. or 14.48 acre feet per annum.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation August 26, 1943

Description of land to which water is appurtenant: 2 acres in the W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T. 20 S., R. 61 E., M.D.M.

Note: A drilled well 358 feet deep with 9 inch casing at surface. The well is controlled by gate valves and a pressure system installed at the well.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, A. D. 1947.

Alfred Merritt Smith
State Engineer.

Recorded Nov. 25, 1947 Blk. 2 Page 95

Clark County Records

Compared S.H. AT

1A-12

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pipelines and ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the S. W. corner of said Section 20, bears S. 31° 57' W., 1,511.6 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Thomas W. Allen
Post-office address Las Vegas, Nevada.
Amount of appropriation 0.08 c.f.s. or 57.90 acre feet per annum.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation August 26, 1943

Description of land to which water is appurtenant:
5.0 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 20 S., R. 61 E., M.D.M.
2.5 " " " E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 20 S., R. 61 E., M.D.M.
0.5 " " " W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 20 S., R. 61 E., M.D.M.
8.0 Acres Total

Note: A drilled well, 358 feet deep with 9 inch casing at surface.
The well is controlled by gate valves and a pressure system installed at the well.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, A. D. 1947
Alfred Merritt Smith
State Engineer.



Recorded Nov. 25, 1947 Bk. 2 Page 96
Clark County Records
Compared SH-AT