

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Clifford A. Jones, Attorney has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Valley Artesian Basin) through pipeline, storage tank and ditches for Irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 33, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the S.W. Section Corner of the said Section 33, bears S. 82° 38' 50" W., 1,904.20 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator G. C. Blaine and Clifford A. Jones.
Post-office address Las Vegas, Nevada
Amount of appropriation 0.045 c.f.s. or 32.52 acre feet per annum.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation November 4, 1940

Description of land to be irrigated:
6 acres in the SE 1/4 SW 1/4 Section 33, T. 20 S., R. 61 E., M.D.B.&M.
Note: An artesian cased well 492 feet deep, equipped with a pressure pump and a 7,280 gallon storage tank that builds up 60 pounds pressure and pumps 1,300 gallons per hour, together with 400 feet of 1 inch pipe that conveys water to a barn for stockwatering; 300 feet of 2 inch pipe reduced to 100 feet of 1 1/2 inch pipe conveys water to the storage tank; thence by means of underground irrigation system for 2 acres and hose connections for the irrigation of 4 acres of land.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of July, A. D. 1947.
Alfred Merritt Smith
State Engineer.

Recorded Aug. 2, 1947 Bk. 2 of Page 96.
Water Approp.
Clark County Records
Compared SH-AT