

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. B. Dangberg, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through pipeline, storage tank and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 15, T. 13 N., R. 21 E., M.D.B. & M., or at a point from which the N.W. Section corner of said Section 15 bears N. 59° 41' W., 2001.00 feet. Douglas County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator H. F. Dangberg Land & Livestock Co.

Post-office address Minden, Nevada.

Amount of appropriation 0.05 c.f.s. or sufficient to water 10,000 sheep and 800 cattle.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation April 18, 1945

Description of works of diversion, manner and place of use:

Well approximately 500 feet deep, equipped with an 8-9 h.p. engine and deep well self-oiling pump that pumps the water into a concrete storage tank 10' x 10' x 8'. One hundred twenty-five (125) feet of 2" pipe conveys the water from the storage tank to a concrete watering trough 1' x 2' x 120' located in the same legal subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 27th day of February, A. D. 1947.

Alfred Merritt Smith
State Engineer.

Recorded Mar. 1, 1947 Bk. "A" of Page 218
Douglas County Records
Water Rights

Handwritten notes and stamps at the bottom right of the page.