

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. L. Petersen and J. G. Jensen has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Arnoldson Spring through Ditches for Irrigation purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup> SE<sup>1</sup> Section 12, T. 12 N., R. 61 E., M.D.B.&M., or at a point from which the S. W. Corner of said Section 12, bears S. 85° 15' W., 3,400 feet, situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Preston Irrigation Co., Inc.

Post-office address Preston, Nevada.

Amount of appropriation 3.82 c.f.s. or 507.53 acre feet for 67 days.

Period of use, from September 15 to Nov. 20 incl. of each year

Date of priority of appropriation October 15, 1937

Description of land to which water is appurtenant:  
(See Supplemental Sheet:

Note: If the water, covered by this Certificate, is comingled with the waters of Preston Big Spring, the total amount of water used during the 67 day period shall not exceed 507.53 acre feet, and on November 21 of each year the waters under this Certificate shall be allowed to run down their natural channels to the channel of White River.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of January, A. D. 1947

*Alfred Merritt Smith*  
State Engineer.



Recorded Jan. 25, 1947 Bk. 140 Pages 428, 430 of Misc.

White Pine County Records

Compared K.S. B.T.

Description of land to which water is appurtenant:

4.67	acres	in	the	NW <sup>1</sup>	NE <sup>1</sup>	Sec. 13,	T. 12 N.,	R. 61 E.
31.80	"	"	"	NE <sup>1</sup>	NE <sup>1</sup>	" 13,	"	"
21.94	"	"	"	SE <sup>1</sup>	NE <sup>1</sup>	" 13,	"	"
26.43	"	"	"	SW <sup>1</sup>	NE <sup>1</sup>	" 13,	"	"
36.68	"	"	"	NE <sup>1</sup>	SE <sup>1</sup>	" 13,	"	"
35.43	"	"	"	SE <sup>1</sup>	SE <sup>1</sup>	" 13,	"	"
8.65	"	"	"	SW <sup>1</sup>	SE <sup>1</sup>	" 13,	"	"
9.10	"	"	"	NW <sup>1</sup>	NW <sup>1</sup>	" 18,	"	"
1.40	"	"	"	SW <sup>1</sup>	NW <sup>1</sup>	" 18,	"	"
23.06	"	"	"	NW <sup>1</sup>	SW <sup>1</sup>	" 18,	"	"
32.80	"	"	"	SW <sup>1</sup>	SW <sup>1</sup>	" 18,	"	"
0.20	"	"	"	NE <sup>1</sup>	SW <sup>1</sup>	" 18,	"	"
0.42	"	"	"	SE <sup>1</sup>	SW <sup>1</sup>	" 18,	"	"
22.43	"	"	"	NE <sup>1</sup>	NE <sup>1</sup>	" 24,	"	"
37.55	"	"	"	NW <sup>1</sup>	NW <sup>1</sup>	" 19,	T. 12 N.,	R. 62 E.
13.45	"	"	"	NE <sup>1</sup>	NW <sup>1</sup>	" 19,	"	"
29.88	"	"	"	SE <sup>1</sup>	NW <sup>1</sup>	" 19,	"	"
28.56	"	"	"	SW <sup>1</sup>	NE <sup>1</sup>	" 19,	"	"
3.35	"	"	"	NW <sup>1</sup>	NE <sup>1</sup>	" 19,	"	"
2.31	"	"	"	NW <sup>1</sup>	SE <sup>1</sup>	" 19,	"	"
24.60	"	"	"	NW <sup>1</sup>	SW <sup>1</sup>	" 19,	"	"
21.28	"	"	"	NE <sup>1</sup>	SW <sup>1</sup>	" 19,	"	"
1.72	"	"	"	SE <sup>1</sup>	SW <sup>1</sup>	" 19,	"	"
14.58	"	"	"	SW <sup>1</sup>	SW <sup>1</sup>	" 19,	"	"
0.27	"	"	"	SW <sup>1</sup>	SE <sup>1</sup>	" 19,	"	"
1.14	"	"	"	SW <sup>1</sup>	SW <sup>1</sup>	" 30,	"	"
13.35	"	"	"	SE <sup>1</sup>	SW <sup>1</sup>	" 30,	"	"
15.28	"	"	"	SW <sup>1</sup>	SE <sup>1</sup>	" 30,	"	"
11.28	"	"	"	NW <sup>1</sup>	SE <sup>1</sup>	" 30,	"	"
0.52	"	"	"	NE <sup>1</sup>	SW <sup>1</sup>	" 30,	"	"
23.29	"	"	"	SE <sup>1</sup>	NW <sup>1</sup>	" 30,	"	"
16.87	"	"	"	NW <sup>1</sup>	NE <sup>1</sup>	" 30,	"	"
20.01	"	"	"	SW <sup>1</sup>	NE <sup>1</sup>	" 30,	"	"
5.67	"	"	"	NW <sup>1</sup>	NW <sup>1</sup>	" 30,	"	"
13.74	"	"	"	SE <sup>1</sup>	NW <sup>1</sup>	" 31,	"	"
4.09	"	"	"	SW <sup>1</sup>	NE <sup>1</sup>	" 31,	"	"
37.21	"	"	"	NW <sup>1</sup>	NE <sup>1</sup>	" 31,	"	"
32.66	"	"	"	NE <sup>1</sup>	NW <sup>1</sup>	" 31,	"	"

620.72 Acres Total