

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Jean Woodward, Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Las Vegas Artesian Basin) through a drilled well and system of pipelines for Manufacturing, Fire-Protection and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 4, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the N.E. Section Corner of said Section 4, bears N. 35° 15' 30" E., 850 feet, situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Opaco Lumber & Realty Company
Post-office address P. O. Box 1469, Las Vegas, Nevada.
Amount of appropriation 0.11 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation April 27, 1942

Description of works of diversion, manner and place of use:
Water is diverted by a drilled well, 800 feet deep, with casing 14" in diameter at the surface. This is reduced to a 4" pipe. Water is controlled by a 4" gate valve at the well and distributed by 1144 feet of 3" iron pipe. Three fire hydrants are installed, furnishing fire-protection and the domestic use takes place at the end of the pipeline, all within the NE 1/4 NE 1/4 Section 4, T. 21 S., R. 61 E., M.D.B&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of November, A. D. 1946.
Alfred Merritt Smith
State Engineer.

Recorded Nov. 9, 1946 Ek. 2 Page 20 of Water Approp.
Clark County Records
Compared KS-A.T.