

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lafayette Carter and Kelly Harrison has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Lund Spring

through ditches for

Irrigation

purposes. The point of diversion of water from the source is as follows: In the NE 1/4 NE 1/4 Section 4, T. 11 N., R. 62 E., M.D.M., or at a point from which the N.E. corner of said Section 4 bears N. 70° 40' E., 840 feet.

situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant; as follows:

Name of appropriator Lund Irrigation Company

Post-office address Lund, Nevada

Amount of appropriation 6.0 c.f.s. or 784 acre feet for the period of use.

Period of use, from September 15th to November 20th of each year

Date of priority of appropriation April 12, 1937

Description of lands to which water is appurtenant:

(see attached sheet)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

19th day of October, A. D. 1946.

Alfred Merritt Smith
State Engineer.



Recorded Oct 25, 1946 Bk. 140 Page 380-381

White Pine County Records

Compared K.S. 1947

Attached Sheet

Application No. 10108

Certificate No. 3002

Acres	in	the	NW 1/4	NW 1/4	of	Sec.	T.	R.
28.70	acres	in	NW 1/4	NW 1/4	of	28	12	62 E.
0.28	"	"	NE 1/4	NW 1/4	"	"	"	"
9.02	"	"	SE 1/4	NW 1/4	"	"	"	"
29.14	"	"	SW 1/4	NW 1/4	"	"	"	"
24.97	"	"	NW 1/4	SW 1/4	"	"	"	"
31.26	"	"	NE 1/4	SW 1/4	"	"	"	"
36.76	"	"	SW 1/4	SW 1/4	"	"	"	"
34.47	"	"	SE 1/4	SW 1/4	"	"	"	"
9.23	"	"	SW 1/4	SE 1/4	"	"	"	"
0.66	"	"	NE 1/4	NE 1/4	"	"	"	"
3.95	"	"	SE 1/4	NE 1/4	"	29	"	"
20.88	"	"	NE 1/4	SE 1/4	"	"	"	"
20.80	"	"	SE 1/4	SE 1/4	"	"	"	"
17.08	"	"	NE 1/4	NE 1/4	"	"	"	"
7.04	"	"	SW 1/4	SE 1/4	"	32	"	"
0.53	"	"	NW 1/4	SE 1/4	"	"	"	"
37.92	"	"	NE 1/4	NW 1/4	"	"	"	"
35.79	"	"	SW 1/4	NW 1/4	"	33	"	"
16.16	"	"	SE 1/4	NW 1/4	"	"	"	"
36.22	"	"	NW 1/4	SW 1/4	"	"	"	"
11.65	"	"	NE 1/4	SW 1/4	"	"	"	"
34.19	"	"	SW 1/4	SW 1/4	"	"	"	"
7.20	"	"	SE 1/4	SW 1/4	"	"	"	"
32.79	"	"	SW 1/4	SW 1/4	"	"	"	"
18.40	"	"	SW 1/4	SE 1/4	"	"	"	"
1.82	"	"	Lot 2	"	"	"	"	"
36.17	"	"	Lot 1	"	"	5	T. 11	N., R. 62 E.
8.59	"	"	SE 1/4	NE 1/4	"	"	"	"
29.17	"	"	Lot 4	"	"	"	"	"
19.26	"	"	Lot 3	"	"	4	"	"
6.04	"	"	Lot 2	"	"	"	"	"

606.14 Acres Total.