

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.15N., R.43E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 35 bears S. 63°53'45" E., a distance of 1,386.14 feet situated in Nye County, State of Nevada.

Owner of record: **Scott Bruce Anthony and
Linda Joy Rodgers**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.01 c.f.s., but not to exceed 1.01
acre-feet annually**

Period of use: **January 1st through December 31st of
each year**

Date of priority: **January 18, 2011***

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 144 feet deep, 6-inch diameter casing, equipped with a pump, totalizing meter and pressure tank, thence through a distribution system for commercial water service to a single family residence, RV park and associated landscaping, located within a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.15N., R.43E., M.D.B.&M., being further described as Assessor's Parcel Number 010-471-03, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following term:

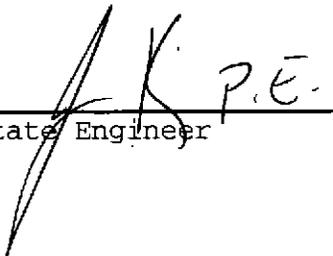
***The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of July 13, 2011, for Permit 47563.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **47563A02**

Certificate No. **20116**

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of June, 2016.



State Engineer

SCM/sc