

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 11, T.20N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 11, bears S. 36°12'11" W., a distance of 1,836.77 feet situated in Washoe County, State of Nevada.

Owner of record: Jackling Aggregates, LLC

Source: Underground

Manner of use: Construction

Amount of appropriation: 0.027 c.f.s., but not to exceed 8.08 acre-feet annually\*

Period of use: January 1<sup>st</sup> through December 31<sup>st</sup> of each year

Date of priority: January 1, 1936\*\*

Description of the works of diversion and the manner and place of use:

Water is diverted from a pit lake by means of a portable pump, totalizing meter, and standpipe for filling water trucks, thence used for dust control, compaction and construction purposes located within Section 11, T.20N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

This certificate is issued, subject to any matter of determination of the relative rights of the Spanish Springs Valley Hydrographic Groundwater Basin as provided under NRS 534.100.

\*The total combined duty of water under Permit 82288; Permit 82289, Certificate 20099; and Permit 82290, Certificate 20117 shall not exceed 22 acre-feet annually.

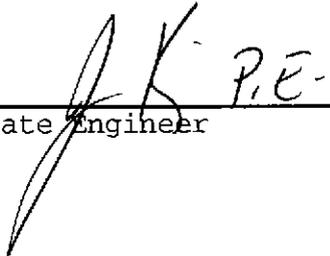
\*\*This certificate changes the point of diversion, place and manner of use of Permit 69844, Certificate 18149, which changed Permit 65457, which changed a portion of Permit 64768, which changed a portion of Permit 53922, which changed Claim V04883; therefore, the date of priority remains the same as Claim V04883.

Permit No. **82289**

Certificate No. **20099**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of June, 2016.

  
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State Engineer

MM/sc