Permit No. **62046** Certificate No. **20091**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

Lot 1 extended (SW¼ SW¼) Section 16, T.16N., R.18E., M.D.B.&M., or at a point from which the W¼ corner of said Section 16, bears N. 22°50'57" W., a distance of 2,487.93 feet situated in Washoe County, State of Nevada.

Owner of record:	**Incline Village General Improvement District (IVGID)**
Source:	**Lake Tahoe (Burnt Cedar Intake)**
Manner of use:	**Municipal**
Amount of appropriation:	**0.0232 c.f.s., but not to exceed 16.80 acre-feet annually***
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**April 18, 1960****

Description of the works of diversion and the manner and place of use:

Water is pumped from Lake Tahoe by the Burnt Cedar pump station via an 18-inch diameter primary intake pipe, 650 feet long, and one emergency intake, two pump stations which include three 2,400-GPM pumps, two 1,100-GPM pumps and a totalizing meter, thence through a distribution system to 3628 single family, 4061 multi-family, 203 commercial, 62 irrigation, 34 IVGID domestic, 26 IVGID irrigation, 1 IVGID snowmaking and 24 construction accounts located within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23; the W½, W½ NE¼ and S½ SE¼ Section 24; portions of the NW¼ NE¼ and NE¼ NW¼ Section 26; the S½ Section 8; the W½ and W½ E½ Section 12; the E½ Section 18; portions of the W½ NE¼, E½ NW¼, NE¼ SW¼ and NW¼ SE¼ Section 30, all in T.16N., R.18E., M.D.B.&M., being within the Incline Village General Improvement District, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permit 40511, Certificate 14298; Permit 40512, Certificate 13536; Permit 40515, Certificate 13537; Permit 43042, Certificate 13539; Permit 52244, Certificate 14299; Permit 58395, Certificate 16981; Permit 58396; Permit 62044, Certificate 16982; Permit 62045, Certificate 20090; Permit 62046, Certificate 20091; Permit 62047, Certificate 20092 Permit 62048, Certificate 16983; Permit 62049; Permit 62698, Certificate 16984; Permit 62768; Permit 62881, Certificate 16985; Permit 62915, Certificate 18763; Permit 63794, Certificate 18764; Permit 64298, Certificate 18765; Permit 64839, Certificate 18766; Permit 66122, Certificate 18767; Permit 66922, Certificate 18768; Permits 69108 an; 70009, Permit 72957, Certificate 18769; Permit 73232; Permit 73505, Certificate 18770; and Permits 76054, 76102, 77554, 77555, 77556, 78136, 78583 and 78584 shall not exceed 4,491.27 acre-feet annually, of which 200 acre-feet annually is for snow-making purposes under Permit 62768.**

****This certificate changes the point of diversion, manner and place of use of Permit 42752, which changed a portion of Permit 38788; which changed Permit 36173, which changed a portion of permit 24350, which changed Permit 18733; therefore, the date of priority remains the same as Permit 18733.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, **2016**.

P.E.

State Engineer

MM/sc