

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9, T.16N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 9, bears S. 44°55' E., a distance of 1,672.0 feet situated in Washoe County, State of Nevada.

Owner of record: **Franktown Hills Association**

Source: **Underground**

Manner of use: **Quasi-Municipal**

Amount of appropriation: **0.0061 c.f.s., but not to exceed 0.41 acre-feet annually***

Period of use: **January 1st through December 31st of each year**

Date of priority: **June 21, 1973****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 216 feet deep, 6-inch diameter casing, equipped with submersible pump, storage tank and totalizing meter, thence through a distribution system for quasi-municipal water service to a single family residence and guest house/workshop, located within a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9, T.16N., R.19E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 055-092-16, Washoe County, Nevada.

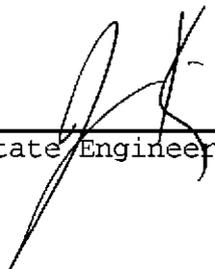
This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permit 35268, Certificate 12192 and Permit 61786, Certificate 20089 shall not exceed 3.55 acre-feet annually.**

****This certificate changes the point of diversion, place and manner of use of a portion of Permit 27565, Certificate 9459; therefore, the date of priority remains the same as Permit 27565, Certificate 9459.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, 2016.



State Engineer P.E.

MM/sc