

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, T.18N., R.28E., M.D.B.&M., or at a point from which the SE corner of said Section 23, bears S. 42°20'32" E., a distance of 5,224.00 feet situated in Churchill County, State of Nevada.**

Owner of record: **Jeffrey K. Whitaker and Diane T. Whitaker (1/2 UDI) Gregory S. Whitaker and Linda A. Whitaker (1/2 UDI)**

Source: **Underground**

Manner of use: **Commercial**

Amount of appropriation: **0.09 c.f.s., but not to exceed 33.60 acre-feet annually\***

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority: **January 11, 1990\*\***

Description of the works of diversion and the manner and place of use:

**Water is developed by means of a drilled well, 129 feet deep, 8-inch diameter casing, equipped with a 5.0 H.P. motor, submersible pump, pressure tank and totalizing meter, thence through a distribution system for commercial water service to a dairy, located within a portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23, T.18N., R.28E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 006-411-59, Churchill County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

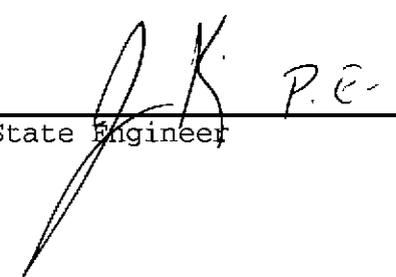
**\*The total combined duty of water under Permit 71306, Certificate 20086 and Permit 71307, Certificate 20087 shall not exceed 33.60 acre-feet annually.**

**\*The total combined duty of water under Permit 68675, Certificate 16972; Permit 71306, Certificate 20086; Permit 71307, Certificate 20087 and Permit 71645, Certificate 20088 shall not exceed 44.07 acre-feet annually.**

**\*\*This certificate changes the point of diversion, place and manner of use of Permit 54319; therefore, the date of priority remains the same as Permit 54319.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, 2016.

  
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State Engineer

MM/sc